

## Week 3 – March 17, 2025

### **2025 BOYS' TENNIS CLASSIFICATIONS**

[2025 Boys' Tennis Classifications](#) - Finalized

-Regional assignments will be posted April 1, 2025 per the KSHSAA Tennis Manual.

### **STATE TENNIS HOSTS NEEDED FOR FALL 2025 AND SPRING 2026**

If your school is interested in hosting a state tournament in the Fall of 2025 or the Spring of 2026, please reach out to Sarah Smith immediately.

Phone: 785-273-5329

Email: [ssmith@kshsaa.org](mailto:ssmith@kshsaa.org)

### **HEAT ILLNESS/PREVENTION**

While spring sport coaches are not required to take the NFHS Heat Illness Prevention course, it is highly recommended. As temperatures increase, it is critical that athletes properly hydrate, and coaches are aware of the signs/symptoms of heat illness and are knowledgeable about preventative measures. Please consider taking this free course through NFHS!

### **REPEAT: WIN/LOSS RECORD REPORTING & NEW OUTSIDE COMPETITION POINT**

Starting this spring, coaches need to record on the KSHSAA win/loss record reporting platform if their athlete(s) participate in an outside competition during the KSHSAA tennis season. When entering the outside competition results, there is a check box titled "OutComp." When this check box is marked, the record will not show up on the public record side, but it will indicate that the athlete participated in an outside competition during the KSHSAA tennis season. The record is recorded for the school coach to view only – no other coaches will be able to see the results of the outside competition event. The results of the outside competition may not be used for postseason seeding purposes. If an athlete competes in an outside competition that has been approved by the KSHSAA office, the athlete may participate in up to seven (7) competition points during the KSHSAA tennis season.

\*see screenshot on page 2 of this newsletter

**BOYS TENNIS SEASON WIN/LOSS**  
**\*\* SINGLES \*\***

**MATCH INFORMATION**

Enter the information below pertaining to the match, then click the "Save Match Information" button. KSHSAA member schools are listed first, followed by :  
 opponent is not listed, please contact [Angie Brucken](#) to request adding the non-member school to the list.

Athlete	Date	Location	OutComp	Opponent's School
	03/10/2025		<input type="checkbox"/>	

Save Match Information

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Return to Player List

### **REMINDERS:**

### **2025 STATE TOURNAMENT HOSTS**

The state tournaments will take place on Friday and Saturday, May 16-17, 2025. Thank you to our host sites and schools that are willing to make these events happen for our kids!

- **6A Junction City-Bluejay Tennis Facility**
  - Host: Junction City HS (Chris Bopenhagen & Matt Micheel)
- **5A Salina Tennis Center**
  - Host: Salina South HS (Ryan Stuart & Kendra Maples)
- **4A Winfield-T.H. Vaughan Tennis Center**
  - **Wellington HS** (Elly Johnson)
- **3-2-1A Topeka-Kossover Tennis Center**
  - Host: Lawrence-Bishop Seabury Academy (Brian Rios)

### **USEFUL LINKS**

KSHSAA Tennis Website: [KSHSAA Tennis](#)

KSHSAA Tennis Manual: [Tennis.pdf \(kshsaa.org\)](#)

USTA: [USTA](#)

USTA Newsletter Registration: [t.email.usta.com/lp/ustaCTAP](mailto:t.email.usta.com/lp/ustaCTAP)