

# KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION REGIONAL STUDENT COUNCIL CONFERENCES

(Attend the site of your choice)

A series of regional student council conferences will be held during September. The dates, high schools and managers are:

- Monday, September 17, 2018 **Manhattan HS**, 2100 Poyntz Ave, Manhattan, KS 66502-3899; PH: (785) 587-2100; Leslie Campbell, leslicca@usd383.org
- Tuesday, September 18, 2018 **Spring Hill HS**, 19701 S Ridgeview Rd, Spring Hill, KS 66083; PH: (913) 592-7299; Katie George, georgek@usd230.org
- Wednesday, September 19, 2018 **Winfield HS**, 300 N Viking Blvd, Winfield, KS 67156-2508; PH: (620) 221-5160; Billy Tipps, krystal\_trimmer@usd465.com
- Thursday, September 20, 2018 **Iola HS**, 300 E Jackson St, Iola, KS 66749-2992; PH: (620) 365-4715; Dianne Kauth, dianne.kauth@usd257.org
- Monday, September 24, 2018 **Beloit HS**, PO Box 606, Beloit, KS 67420-0606; PH: (785) 738-3593; Brennan Eilert, beilert@usd273.org
- Tuesday, September 25, 2018 **Ellis HS**, PO Box 300, Ellis, KS 67637-0300; PH: (785) 726-3151; Jeff Kohl, jkohl@usd388.k12.ks.us
- Wednesday, September 26, 2018 **Dodge City HS**, 2201 Ross Blvd, Dodge City, KS 67801; PH: (620) 471-2810; Jonathan Hansen, hansen.jonathan@usd443.org
- Thursday, September 27, 2018 **Pratt HS**, 400 S Hamilton St, Pratt, KS 67124-2534; PH: (620) 672-4540; Michelle Popovich, michelle.popovich@usd382.com

### SCHEDULE

8:30 a.m	Registration
9:00 - 10:10 a.m	First General Session
10:10 - 10:30 a.m	Break
10:30 - 11:30 a.m	Second General Session
11:35 - 12:00 p.m	Closing General Session

**ALL DELEGATES  
SHOULD  
BRING A PENCIL**

Please use the form below to send your enrollments to the manager in charge of the conference you wish to attend. **DUE AT LEAST TWO WEEKS IN ADVANCE OF THE CONFERENCE.** The registration fee is \$10 per student. **DO NOT pay for advisors. Send a complete list of delegates and advisors with your enrollment so the host school can make name badges and other preparations.**

**BECAUSE OF CROWDED CONDITIONS, IT IS NECESSARY TO LIMIT EACH SCHOOL TO A MAXIMUM OF FIFTEEN (15) STUDENT DELEGATES.** If room is available, permission may be granted for more than 15 by contacting the conference manager.

## REGIONAL STUDENT COUNCIL CONFERENCE ENTRY FORM

List of paid student delegates (20 maximum ) @ \$10 ea:

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

**HOST MANAGER** \_\_\_\_\_

**HOST SCHOOL** \_\_\_\_\_

I am enclosing a check for \$\_\_\_\_\_ (Make check payable to **host school** at \$10 per student) to cover the enrollment fees for \_\_\_\_\_ students listed on the left. **DO NOT pay for advisors.**

\_\_\_\_\_  
*Principal's Signature*

\_\_\_\_\_  
*School*

\_\_\_\_\_  
*City* \_\_\_\_\_  
*Zip*

\_\_\_\_\_  
*Advisor(s)*

\_\_\_\_\_  
*School Phone* \_\_\_\_\_  
*Advisor's Cell*

**TOTAL** \$ \_\_\_\_\_

\_\_\_\_\_  
*Fax #*

### MANAGER'S COPY

**DUE TO MANAGER AT CONFERENCE OF YOUR CHOICE  
AT LEAST TWO WEEKS PRIOR TO CONFERENCE DATE**

# STUJ-1