

KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION

REGIONAL STUDENT COUNCIL CONFERENCES

(Attend the site of your choice)

A series of regional student council conferences will be held during September. The dates, high schools and managers are:

Monday, September 19	Topeka HS, 800 SW 10th St., Topeka, KS 66612; PH: 785 295-3150—Kandi Granado, Mgr.
Tuesday, September 20	Spring Hill HS, 19701 S Ridgeview Rd., Spring Hill, KS 66083; PH: 913 592-7299—Katie George, Mgr.
Wednesday, September 21	Winfield HS, 300 N Viking Blvd., Winfield, KS 67156-2508; PH: 620 221-5160—Kris Trimmer, Mgr.
Thursday, September 22	Independence HS, 1310 N 10th St., Independence, KS 67301-2299; PH: 620 332-1815—Beth Capps, Mgr.
Monday, September 26	McPherson HS, 801 E 1st St., McPherson, KS 67460; PH: 620 241-9510—Gentry Nixon, Mgr.
Tuesday, September 27	Hays-TMP-Marian HS, 1701 Hall St., Hays, KS 67601; PH: 785 625-6577—Rachel Wentling, Mgr.
Wednesday, September 28	Dodge City HS, 2201 Ross Blvd, Dodge City, KS 67801; PH: 620 227-1611—Michael Pelton, Mgr.
Thursday, September 29	Lyons HS, 601 E American Rd., Lyons, KS 67554-4010; PH: 620 257-5114—Annette Moore, Mgr.

SCHEDULE

8:30 a.m	Registration
9:00 - 10:10	First General Session
10:10 - 10:30	Break
10:30 - 11:30	Second General Session
11:35 - 12:00 noon	Closing General Session

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 • ALL DELEGATES •
 • SHOULD •
 • BRING A PENCIL •
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Please use the form below to send your enrollments to the manager in charge of the conference you wish to attend. **DUE AT LEAST TWO WEEKS IN ADVANCE OF THE CONFERENCE.** The registration fee is \$10 per student. **DO NOT pay for advisors. Send a complete list of delegates and advisors with your enrollment so the host school can make name badges and other preparations.**
BECAUSE OF CROWDED CONDITIONS, IT IS NECESSARY TO LIMIT EACH SCHOOL TO A MAXIMUM OF FIFTEEN (15) STUDENT DELEGATES. If room is available, permission **may** be granted for more than 15 by contacting the conference manager.



REGIONAL STUDENT COUNCIL CONFERENCE ENTRY FORM

List of paid student delegates (15 maximum) @ \$10 ea:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

HOST MANAGER _____

HOST SCHOOL _____

I am enclosing a check for \$_____ (Make check payable to host school at \$10 per student) to cover the enrollment fees for _____ students listed on the left. **DO NOT pay for advisors.**

Principal's Signature

School

City *Zip*

Advisor(s)

TOTAL \$ _____

MANAGER'S COPY

**DUE TO MANAGER AT CONFERENCE OF YOUR CHOICE
 AT LEAST TWO WEEKS PRIOR TO CONFERENCE DATE**

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