

KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION REGIONAL STUDENT COUNCIL CONFERENCES

(Attend the site of your choice)

A series of regional student council conferences will be held during September. The dates, high schools and managers are:

Monday, September 21	Manhattan HS , 2100 Poyntz Ave, Manhattan, KS 66502-3899; Phone: 785-587-2100, Leslie Campbell, LESLIECA@usd383.org
Tuesday, September 22,	Shawnee-Mill Valley HS , 5900 Monticello Rd, Shawnee, KS 66226; Phone: 913-422-4351, Erica Crist, ecrist@usd232.org
Wednesday, September 23	Derby HS , 920 N Rock Rd, Derby, KS 67037; Phone: 316-788-8527, Sara Wilson, sewilson@usd260.com
Thursday, September 24	Garnett-Anderson County HS , 1100 W Hwy 31, Garnett, KS 66032; Phone: 785-448-3115, Brittany Leathers, bleathers@usd365.org
Monday, September 28	Concordia HS , 436 W 10th St, Concordia, KS 66901-4122; Phone: 785-243-2452, Dustin Bender, dustin.bender@usd333.com
Tuesday, September 29	Ellis HS , PO Box 300, Ellis, KS 67637-0300; Phone: 785-726-3151, Jeff Kohl, jkohl@usd388.k12.ks.us
Wednesday, September 30	Garden City HS , 2720 Buffalo Way Blvd., Garden City, KS 67846; Phone: 620-805-5433, Kay Daugaard, kdaugaard@gckschools.com
Thursday, October 01	Kingman HS , 260 W Kansas Ave, Kingman, KS 67068-1098; Phone: 620 532-3136, Cindy Austin, caustin@knusd331.com

SCHEDULE

8:30 a.m	Registration
9:00 - 10:10	First General Session
10:10 - 10:30	Break
10:30 - 11:30	Second General Session
11:35 - 12:00 noon	Closing General Session

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: **ALL DELEGATES** :
: **SHOULD** :
: **BRING A PENCIL** :
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Please use the form below to send your enrollments to the manager in charge of the conference you wish to attend. **DUE AT LEAST TWO WEEKS IN ADVANCE OF THE CONFERENCE.** The registration fee is \$10 per student. **DO NOT pay for advisors. Send a complete list of delegates and advisors with your enrollment so the host school can make name badges and other preparations.**

BECAUSE OF CROWDED CONDITIONS, IT IS NECESSARY TO LIMIT EACH SCHOOL TO A MAXIMUM OF FIFTEEN (15) STUDENT DELEGATES. If room is available, permission **may** be granted for more than 15 by contacting the conference manager.



REGIONAL STUDENT COUNCIL CONFERENCE ENTRY FORM

List of paid student delegates (20 maximum) @ \$10 ea:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

TOTAL \$ _____

HOST MANAGER _____

HOST SCHOOL _____

I am enclosing a check for \$_____ (Make check payable to host school at \$10 per student) to cover the enrollment fees for _____ students listed on the left. **DO NOT pay for advisors.**

Principal's Signature

School

City

Zip

Advisor(s)

School Phone

Advisor's Cell

Fax #

MANAGER'S COPY

**DUE TO MANAGER AT CONFERENCE OF YOUR CHOICE
AT LEAST TWO WEEKS PRIOR TO CONFERENCE DATE**

2015-2016

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