



# KAY CONNECTION

September 4, 2023



**Upcoming Due Dates** 

October 16, 2023: KAY Membership List &

Dues; Club Goal (one form - login to the

Two weeks before RC: Complete the KAY-2

One week before RC: Submit your slide for

your Area Project report at RC (see info below)

form; Submit Area President nomination form

KSHSAA website to complete this form)

ssmith@kshsaa.org Sarah Smith, KAY State Director

## WELCOME!

Mark your calendars!! KLC 2024

July 29-Aug 2

I trust your school year is off to a great start! I am excited to serve as your new KAY State Director! I believe in KAY and our mission to teach leadership skills and service to Kansas youth. I look forward to the year ahead and all of the SUPERFANTASTIC projects and ideas that your club has to share.

Below are KAY and KAYAN social media handles. Please follow and share the wonderful projects that your club has completed!

LINK: KAY Social Media Handles



KAY Area Projects

- -Plan to complete your Area Project prior to the Regional Conference. At KLC, Area Presidents led each area through a brainstorming session to determine the Area Projects.
- -Be sure to send in photos and a brief description of your project in a Powerpoint or Google slide a week before your RC. We will have it ready for your President to present at RC!

### **REMINDER:**

Sponsors must be CPR and AED certified. If you have questions, please reach out to your school's AD or principal.



KAY AREA PRESIDENTS (I to r): Hannah Rodriquez (Area 1), Adriel de la Cruz (Area 2), Rose Latta (Area 3), Cooper Frack (Area 4), Kynlee Flavin (Area 5), Peyton Custer (Area 6).

#### MEMBERSHIP DRIVE:

What are you doing to recruit members to your KAY Club? At KLC, campers reflected on "What is their why?" What does KAY mean to you? Share your "why" and others will follow! -Club fairs

-Games/snacks

-Small service project to

introduce service

# KAY REGIONAL **CONFERENCES**

Area 1 @ Blue Valley NW/Blue Valley SW HS: November 14, 2023 Area 2 @ Arma-Northeast HS:

November 1, 2023

Area 3 @ Wamego HS: November 7, 2023

Area 4 @ Norton HS: November 6, 2023

Area 5 @ Jetmore-Hodgeman County HS: November 8, 2023

Area 6 (HS) @ Arkansas City HS:

November 10, 2023

Area 6 (MS) @ Derby MS: Thursday, November 9, 2023

## **AREA PRESIDENT ELECTIONS**

Area President elections will be conducted at the Regional Conference in your respective area. Use the link below to apply or email me! LINK: Area President Application